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| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | | 10588792 | |
|  | | Examiner | Art Unit |
| SUCHIRA PANDE | | 1637 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------|------------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 02/06/2008 | 08/15/2008 | 05/09/2009 | 10/22/2009 | 10/22/2010 | 02/11/2011 | | | | |
| | 12 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 13 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 14 | ✓ | ✓ | ✓ | ✓ | ✓ | - | | | | |
| | 15 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 16 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 17 | N | N | N | N | N | N | | | | |
| | 18 | N | N | N | N | N | N | | | | |
| | 19 | N | N | N | N | N | N | | | | |
| | 20 | N | N | N | N | N | N | | | | |
| | 21 | N | N | N | N | N | N | | | | |
| | 22 | N | N | N | N | N | N | | | | |
| | 23 | | | | | ✓ | ✓ | | | | |